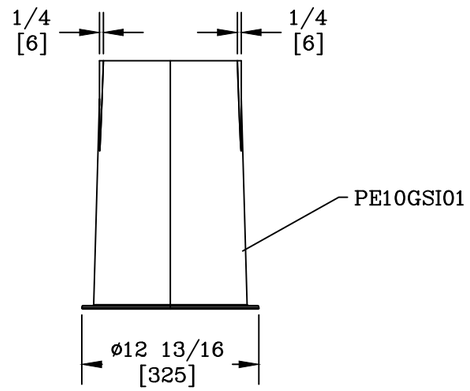
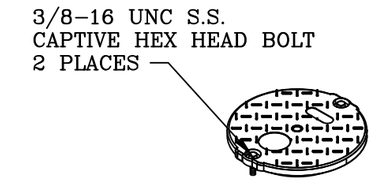
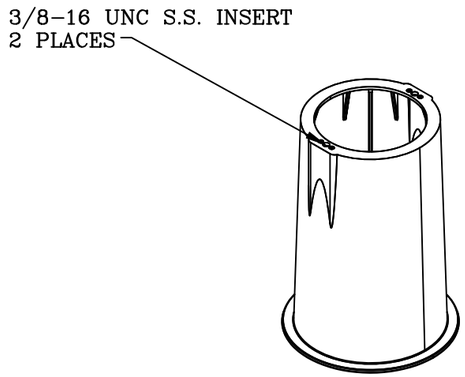








NOTES:

1. MATERIAL TO BE HDPE PLASTIC.
2. COLOR TO BE MUNSELL GREEN.

CUSTOMER APPROVAL

APPROVED BY: _____

DATE: _____

DIMENSIONS ARE IN INCHES OR MILLIMETERS IN BRACKETS UNLESS OTHERWISE NOTED.

	BY	DATE
DRN	RJ	9/22/14
CHK		
ENG		
APR		
APR		

WEIGHT 7# 3kg

SCALE NTS

SIZE B

HUBBELL®
3621 INDUSTRIAL PARK DR
LENOIR CITY, TN 37771
800–346–3062
www.quazite.com

LOC LC S

DRAWING DESCRIPTION
PENCELL® ENCLOSURE

REV A 9/14

ESR OR PROJECT NUMBER

SHEET 1 OF 1

DRAWING NUMBER
PE10HDH00